

# SUTTER LAFCO

## LOCAL AGENCY FORMATION COMMISSION

P.O. Box 2694

GRANITE BAY, CA 95746 (707) 592-7528 FAX (530) 749-5468

### REGULAR MEETING AGENDA

**Yuba City Council Chambers  
1201 Civic Center Boulevard  
Yuba City, California**

**Thursday, November 12, 2020 - 3:00 p.m.**

#### COMMISSION MEMBERS

**Regular Members**

County Member – Mat Conant  
County Member – Mike Ziegenmeyer  
City Member – Marc Boomgaarden  
City Member – Bob Woten  
District Member – Larry Munger  
District Member - Don Cochran, Chair  
Public Member - Rupinder Jawanda, Vice Chair

**Commissioner Alternates:**

County Alternate – Jim Whiteaker  
City Alternate – Grace Espindola  
District Alternate – Vacant  
Public Alternate – Enita Elphick

**LAFCo Staff:**

John Benoit, Executive Officer  
Jennifer Stephenson, Deputy Exec. Officer  
Paige Hensley, Clerk-Analyst  
P. Scott Browne, LAFCo Counsel

1. **Call to Order:**
  - a. **Roll Call.**
  - b. **Pledge of Allegiance.**
  - c. **Approval of the Agenda**
  
2. **Approval of Minutes from September 10, 2020 LAFCo meeting:**

*Action: Approval of Minutes from the September 10, 2020*

3. **Consent Agenda:**

*Action: Payment of Claims for September and October 2020*

#### **PUBLIC HEARING**

4. **Public Hearing regarding the Municipal Service Review and Sphere of Influence Amendment for the City of Yuba City:**

- a) *Receive Executive Officer's Report (please bring your copy of the BSMP MSR and SOI you were given at the September 10<sup>th</sup> LAFCo meeting. If you do not have a copy please go to the LAFCo Website at [www.sutterlafco.org](http://www.sutterlafco.org) for a copy)*
- b) *Open and Conduct public hearing*
- c) *Close public hearing*
- d) *Consider LAFCo Resolution 2020-0003 adopting a Municipal Service Review for services provided by Yuba City*
- e) *Consider LAFCo Resolution 2020-0004 amending the City of Yuba City's Sphere of Influence.*

**Other Business:**

**5. LAFCo meeting schedule for 2021:**

- a) *Consider and Adopt LAFCo meeting schedule for 2021*

**6. Executive Officer Report:**

- a. **Northern Region Roundtable – Wednesday December 9, 2020 9:00 am**

**7. Commissioner Reports:**

This item is placed on the agenda for Commissioners to discuss items and issues of concern to their constituency, LAFCO, and legislative matters.

**8. Public Comment:**

Members of the public are invited to address the Commission on any matter of interest to the public that is not on the agenda for a period of time not exceeding 5 minutes. Pursuant to the Brown Act, the Commission cannot take any action on items not listed on the posted agenda but may add to a future agenda matters brought up under public comments for appropriate action at a future meeting.

**9. Adjournment:**

Adjourn to the regular meeting at Yuba City Hall at **3:00 pm January 14, 2021**

The Commission may take action upon any item listed on the agenda. Unless otherwise noted, items may be taken up at any time during the meeting.

**Any member appointed on behalf of local government shall represent the interests of the public as a whole and not solely the interest of the appointing authority Government Code Section 56325.1**

Commissioners - Please contact your alternate member if you are either unable to attend this

meeting or unable to vote on a specific agenda item.

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Pursuant to Government Code Section 54954.2, Commission members may make a brief announcement or report on activities. Commission members may also provide a reference to staff or other resources for factual information, request staff to report back to the Commission at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.

#### *Public Comment*

Members of the public may address the Commission on items not appearing on the agenda, as well as any item that does appear on the agenda, subject to the following restrictions:

- Items not appearing on the agenda must be of interest to the public and within the Commission's subject matter jurisdiction.
- No action shall be taken on items not appearing on the agenda unless otherwise authorized by Government Code Section 54954.2 (known as the Brown Act, or California Open Meeting Law).
- The total amount of time allotted for receiving public comment may be limited to 15 minutes.
- Any individual's testimony may be limited to 5 minutes. Time to address the Commission will be allocated on the basis of the number of requests received.

#### *Public Hearings*

Members of the public may address the Commission on any item appearing on the agenda as a Public Hearing. The Commission may limit any person's input to 5 minutes. Written statements may be submitted in lieu of or to supplement oral statements made during a public hearing.

#### *Agenda Materials*

Materials related to an item on this agenda submitted to the Commission after distribution of the agenda are available for review for public inspection in the Sutter County Development Services office located at 1130 Civic Center Blvd, Yuba City, CA. [such documents are also available on the Sutter LAFCO website as noted below to the extent practicable and subject to staff's ability to post the documents prior to the meeting].

#### *Accessibility*

An interpreter for the hearing-impaired may be made available upon request to the Executive Officer 72 hours before a meeting. The location of this meeting is wheelchair-accessible.

#### *Disclosure & Disqualification Requirements*

Pursuant to Government Code Sections 56100.1, 56300(b), 56700.1, and 81000 et seq., Disclosure of Contributions and Expenditures in Support of and Opposition to Proposals, any person or combination of persons who directly or indirectly contribute \$1000 or more or expend \$1000 or more in support of or opposition to a change of organization or reorganization that has been submitted to Sutter LAFCO must comply with the disclosure requirements approved by Sutter LAFCO

A LAFCO Commissioner must disqualify herself or himself from voting on an application involving an "entitlement for use" (such as an annexation or sphere amendment) if, within the last twelve months, the Commissioner has received \$250 or more in campaign contributions from the applicant, any financially interested person who actively supports or opposes the application, or an agency (such as an attorney, engineer, or planning consultant) representing the applicant or an interested party. The law (Government Code Section 84308) also requires any applicant or other participant in a LAFCO proceeding to disclose the contribution amount and name of the recipient Commissioner on the official record of the proceeding.

Contact LAFCO Staff LAFCO staff may be contacted at (707) 592-7528 or (530) 218-0886, by mail at Sutter LAFCO P.O. Box 2694, Granite Bay CA 95746 or by email [j.benoit4@icloud.com](mailto:j.benoit4@icloud.com)

Webpage Reports, agendas, minutes and general information about LAFCO are available on the LAFCO Webpage at [www.sutterlafco.org](http://www.sutterlafco.org)